

April 21, 2022

**AMENDED AGENDA FOR DELTA COUNTY COMMISSIONERS COURT**  
Meeting time is 9:00 AM, Monday, April 25, 2022 in the District Courtroom on the Second Floor of the Delta County Courthouse, located at 200 West Dallas Avenue, Cooper, Texas 75432.

Order  
Pledge of Allegiance  
Invocation  
Announcements

AGENDA

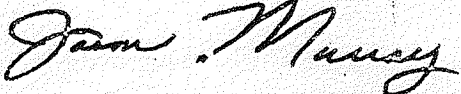
FILED FOR RECORD  
AT 10:00 A.M.  
APR 21 2022


Jane Jones, County Clerk  
DELTA COUNTY, TEXAS

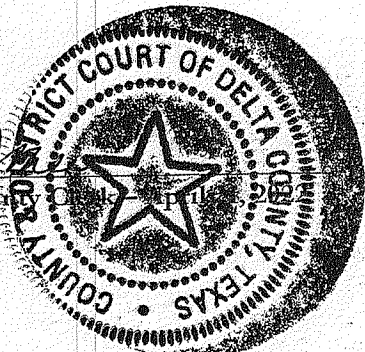
1. Public participation
2. Discuss and possible action – Approve Commissioners Court minutes of April 11, 2022 – Jane Jones
3. Discuss and possible action – Regarding Delta County Parcel ID 3229, is it possible to create a 40 to 50 foot mutual private access easement along & within the North & South tracts (without subdividing the Lots and creating public ROW) to give access to Lots 1 to 5 – Moses Jayaprakash & Moses John Makesh Moses
4. Discuss and possible action - Jail Report – Charla Singleton
5. Discuss and possible action - Payment of Bills – Jennifer Houchins
6. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

This notice is given pursuant to "Section 551.002, Government Code"; and the notice shall be posted at the Courthouse, being a place convenient to the public, for at least 3 days.

  
\_\_\_\_\_  
Jason Murray, County Judge

  
ATTEST: Jane Jones, County Clerk



DELTA COUNTY COMMISSIONERS COURT

REGULAR TERM, APRIL 25, 2022

BE IT REMEMBERED THAT A MEETING OF THE DELTA COUNTY COMMISSIONERS COURT WAS HELD THIS DAY AT THE COURTHOUSE IN COOPER, TEXAS.

THOSE ATTENDING WERE:

MORGAN BAKER, COM. PREC. #1

JIMMY SWEAT, COM. PREC. #2

ANTHONY ROBERTS, COM. PREC. #3

MARK BRANTLEY, COM. PREC. #4

MEETING WAS CALLED TO ORDER BY JUDGE MURRAY.

PLEDGE OF ALLEGIANCE WAS LED BY JUDGE MURRAY.

INVOCATION WAS GIVEN BY COMMISSIONER BRANTLEY.

ANNOUNCEMENTS: MR. MAX MOODY PASSED AWAY FRIDAY, APRIL 22, 2022. HE WORKED FOR THE COUNTY FROM 1981 TO 2014. THE LAST 20 YEARS HE SERVED AS COMMISSIONER OF PRECINCT 2. VISITATION IS APRIL 26, 2022 10:00 A.M. TO 11:00 A.M. WITH SERVICES FOLLOWING. SERVICES WILL BE AT DELTA FUNERAL HOME.

MR. ALLEN BEELER NOTIFIED COUNTY JUDGE THAT MR. BILL CROW HAS RESIGNED AS PRESIDENT OF THE DELTA COUNTY EMERGENCY SERVICES DISTRICT. HE RECOMMENDS APPOINTING MR. BILL CHOATE AS PRESIDENT

COMMISSIONER BRANTLEY: I MAKE THE MOTION TO APPOINT MR. BILL CHOATE AS PRESIDENT OF THE DELTA COUNTY EMERGENCY SERVICES DISTRICT.

COMMISSIONER SWEAT: SECOND

JUDGE: MOTION MADE AND SECOND TO APPOINT MR. BILL CHOATE AS PRESIDENT OF THE DELTA COUNTY EMERGENCY SERVICES DISTRICT.

AGENDA

1. PUBLIC PARTICIPATION- NONE
2. DISCUSS AND POSSIBLE ACTION- APPROVE COMMISSIONERS COURT MINUTES OF APRIL 11, 2022-JANE JONES.

COMMISSIONER BAKER- I MAKE THE MOTION TO APPROVE THE MINUTES OF APRIL 11, 2022 AS PRESENTED.

COMMISSIONER BRANTLEY: SECOND

JUDGE" ,MOTION MADE AND SECOND TO APPROVE THE MINUTES OF APRIL 11, 2022 AS PRESENTED.

3. .DISCUSS AND POSSIBLE ACTION—REGARDING DELTA COUNTY PARCEL I.D. 3229, IS IT POSSIBLE TO CREATE A 40 TO 60 FOOT MUTUAL PRIVATE ACCESS EASEMENT ALONG & WITHIN THE NORTH & SOUTH TRACTS (WITHOUT SUBDIVIDING THE LOTS AND CREATING PUBLIC ROW) TO GIVE ACCESS LOTS 1 TO 5 TO 5-MOSES JAYAPRAKASH \* MOSES JOHN MAKESH MOSES.

THE STATED THAT THEY HAD GIVEN THE DEED TO A SURVEYOR AND HAD READ THE SUBDIVISION RULES. THESE ARE 10 ACRE LOTS AND FOR INVESTMENT PURPOSES. NO BULDING ON THIS PROPERTY. THEY WERE ADVISED TO BRING THEIR SURVEYOR AND PLAT WHEN THEY COME BACK BEFORE THE COURT.

4. DISCUSS AND POSSIBLE ACTION- JAIL REPORT-CHARLA SINGLETON.  
ADVISED THERE WAS 13 IN JAIL. REPORT ACCEPTED.
- 5 .DISCUSS AND POSSIBLE ACTION- PAYMENT OF BILLS-JENNIFER HOUCHINS.

COMMISSIONER BRANTLEY-I MAKE THE MOTION TO PAY ALL BILLS AS PRESENTED.

COMMISSIONER BAKER- SECOND

JUDGE: MOTION MADE AND SECOND TO PAY ALL BILLS AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

- 6 .ADJOURN.

IF THERE IS NO FURTHER BUSINESS, THIS MEETING IS ADJOURNED.

# TEXAS A&M AGRI LIFE EXTENSION

The Texas A&M University System  
Extension Activity and Travel Report to County Commissioner Court

Name: Kara Lacey  
County: Delta

Title: Delta CEA-Ag/NR  
Month: ~~February~~ March 2022

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
3/6	County Archery Practice			
3/7	4-H Meeting			
3/10	Monthly Reports			
3/13	County Archery Practice			
3/19-20	Hunt County Archery Contest			
3/22-23	District 4 Photography Judging			
3/31	Lady Landowners Program Planning Meeting			
	4-H Site Visits- Rabbits and Chickens			
	Preparations for County Livestock Show			
	Weekly Crop Report			
	Bi Weekly Commissioner's Court			
<b>Totals</b>				

Other expenses (list) \_\_\_\_\_

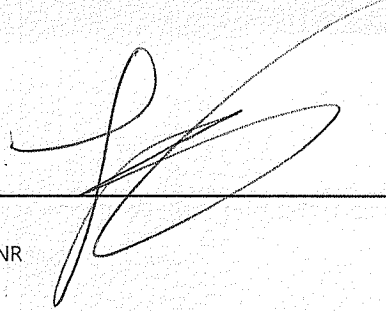
CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
6	3	187	201	42		2	0

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
4/4	Pick up Concession Stand Items for County Show- Garland, Tx.
4/5	Monthly 4-H Meeting
4/6-8	County Show Set up
4/9	County Show/ Buyers Dinner/ Auction
4/10	Monthly Reports
4/14	Ag Committee Meeting
4/16	Shooting Sports Practice
4/18	County Archery Practice
4/27	Multi County Auxin Training- Paris, Tx.
4/28	Lady Landowners Program- Part I
4/29-30	District 4 Archery and Shooting Sports Competition- Texarkana, Tx.

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

X

Kara Petty  
CEA- AG/NR



Date: 4/10/2022

Signed:

Texas A&M AgriLife Extension Service \*The Texas A&M University System\*, College Station, Texas

# DELTA COUNTY EMERGENCY SERVICES DISTRICT

P. O. BOX 323 – COOPER, TEXAS 75432

DATE: April 1, 2022

TO: Honorable Jason Murray  
Delta County Judge

FROM: Allen Beeler  
Allen Beeler  
President  
Delta County Emergency Services District #1

RE: New Board Member Appointment Request

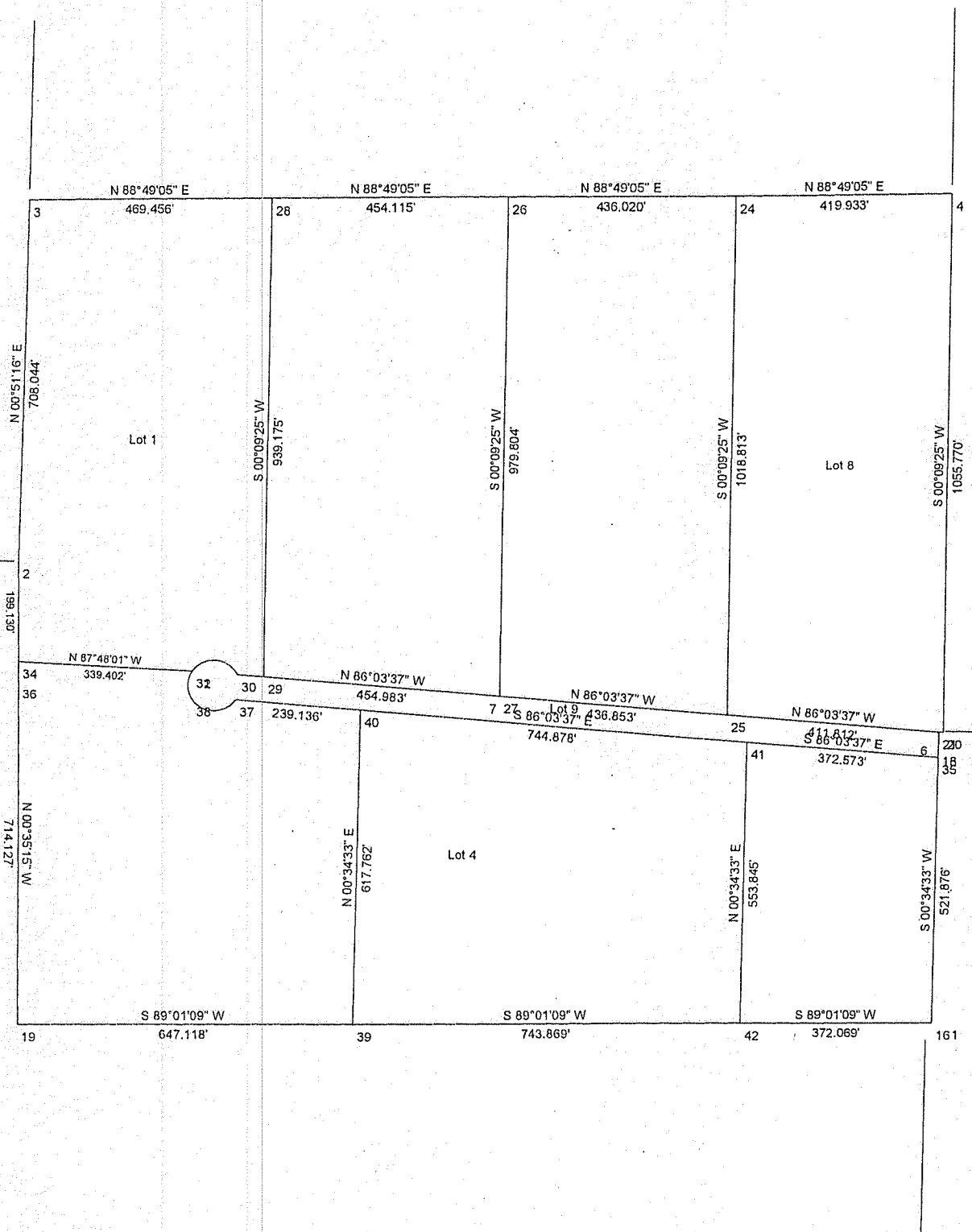
Board member Bill Crow has recently retired from his duties as President of the ESD Board. We have been searching for his replacement.

The members of the ESD Board have asked me to request the Commissioner's Court to consider the appointment of Bill Choate as a Commissioner to fill the vacancy on the board.

Mr. Choate has agreed to join the current Board members in managing the affairs of Delta County's Emergency Medical and County Fire Services. He will be an asset to the Board and the taxpayers of Delta County.

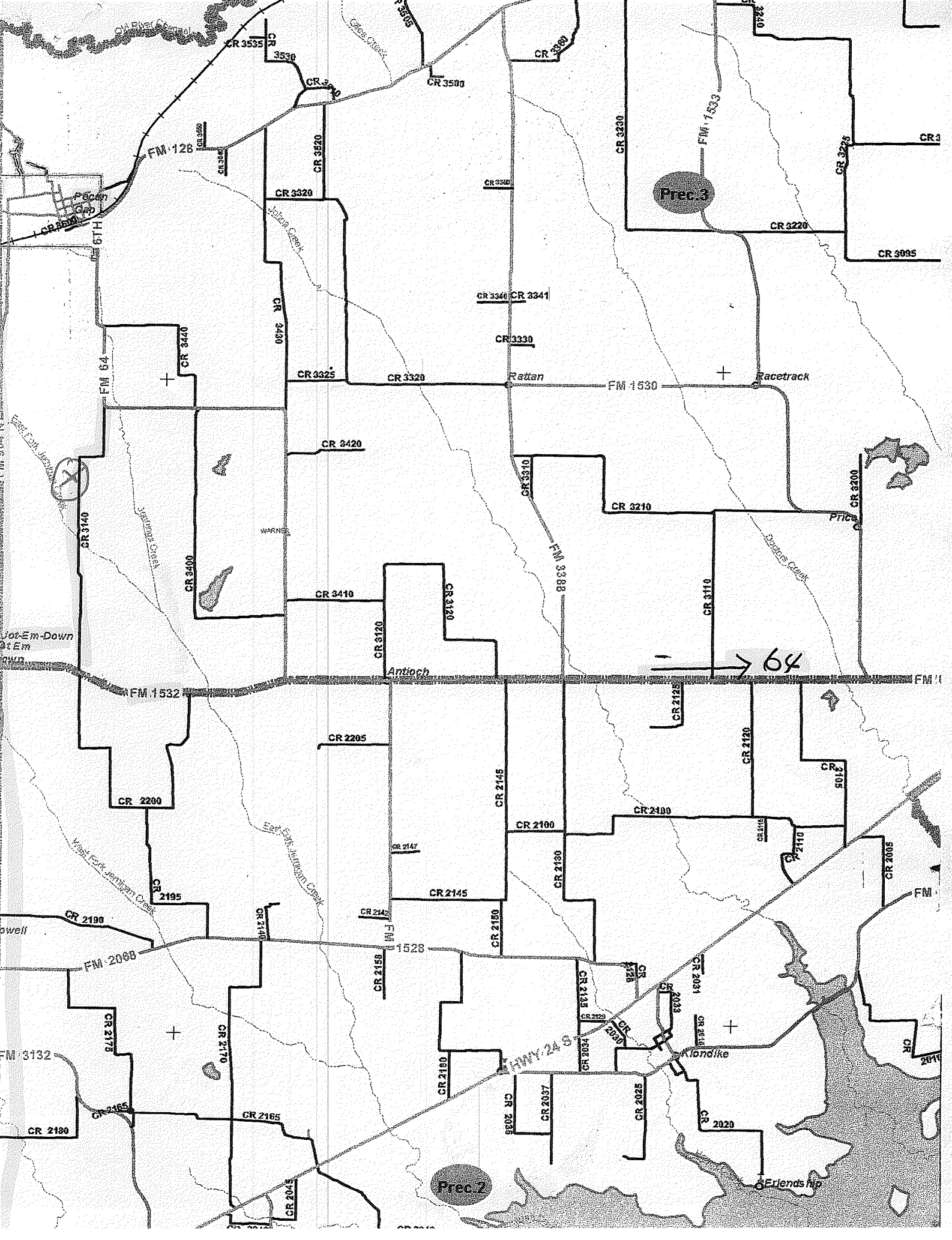
Existing board members are Allen Beeler, President, Jeter Cherry, Vice-President, Martha Randle, Secretary/Treasurer, and Ron Thurman, Commissioner.

Your consideration for this appointment is appreciated.



6 @ 10.00 acres, 1 @ 4.592 acres, Ingress/Egress roadway @ 1.730 acres = 66.322 acres





Prec 3

Prec 2

64

FM 128

FM 1533

CR 3230

CR 3095

CR 3220

CR 3340 CR 3341

CR 3330

CR 3325

CR 3320

FM 1530

Racetrack

CR 2420

CR 3210

CR 3200

CR 3140

CR 3400

CR 3410

CR 3120

FM 3330

CR 3110

Price

FM 1532

Antioch

CR 2205

CR 2200

CR 2145

CR 2100

CR 2105

West Fork Jeremiah Creek

East Fork Jeremiah Creek

CR 2147

CR 2145

CR 2100

CR 2100

CR 2110

CR 2005

CR 2190

CR 2195

CR 2140

CR 2142

FM 1528

CR 2150

CR 2130

CR 2030

CR 2031

FM 2088

CR 2158

CR 2180

HWY 24

CR 2135

CR 2129

CR 2030

CR 2030

CR 2030

CR 2031

CR 2031

CR 2025

CR 2020

FM 3132

CR 2178

CR 2170

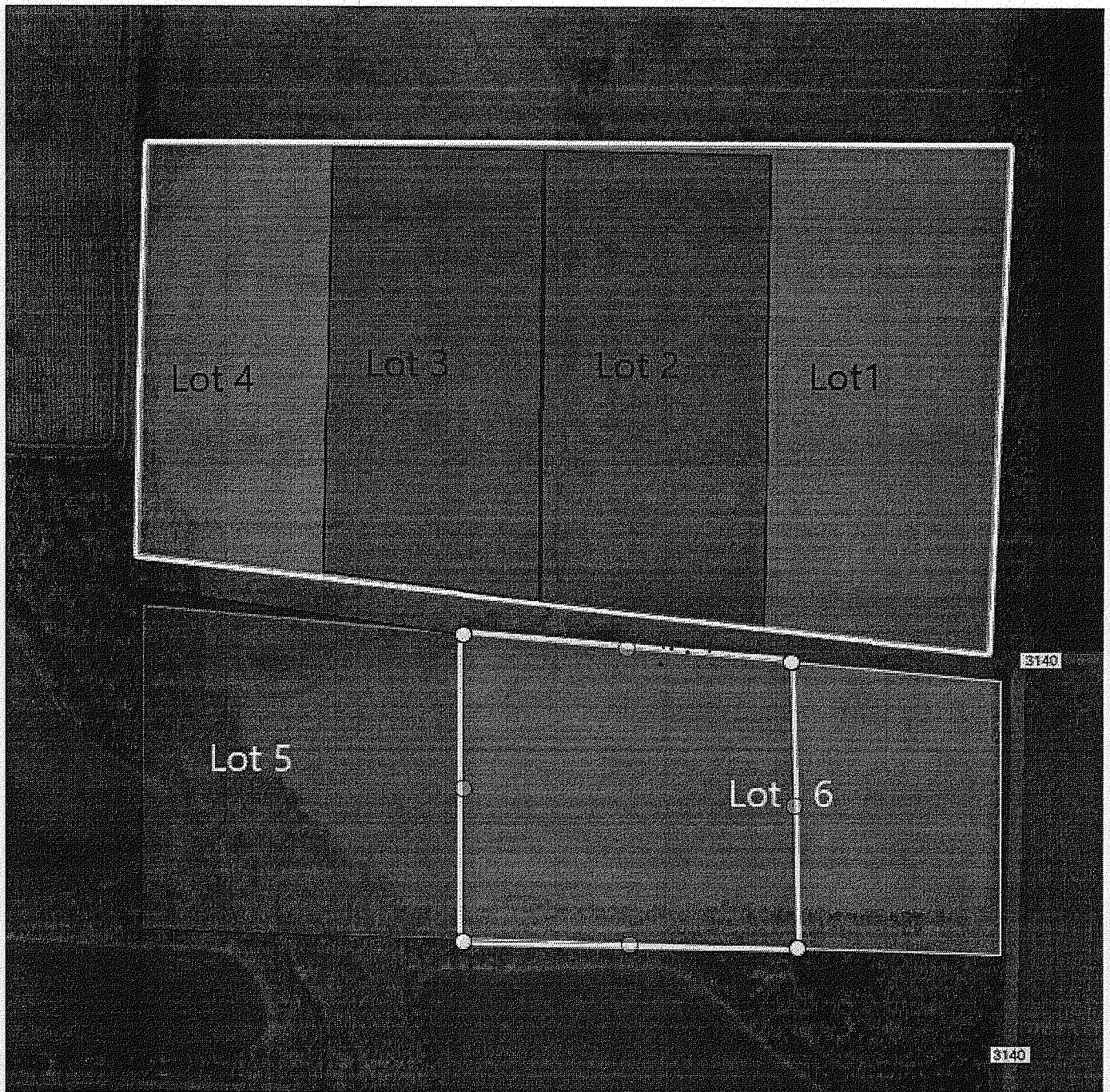
CR 2165

CR 2165

CR 2180

CR 2045

Eriendship



**Getsy J. Suthan, RPLS, PLS, CFM**

Civil Lead – Landpoint

[www.landpoint.net](http://www.landpoint.net) | [gsuthan@landpoint.net](mailto:gsuthan@landpoint.net)

Direct: (682) 382-2099 | Main: (318) 226-0100 Ext: 10147

Cell: (972) 533-5774

TBPELS Firm Registration No. 10194172

**CONFIDENTIALITY STATEMENT:** This electronic message transmission contains information from Landpoint and may contain information that is privileged, confidential and exempt from disclosure under applicable law. The information is intended to be for the use of the individual or entity named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this electronic transmission in error, please notify us by telephone at (800) 348-5254 immediately.

THIS IS TO CERTIFY THAT I, JANE JONES, COUNTY CLERK DO HEREBY CERTIFY TO  
THE CORRECTNESS OF THE MINUTES OF April 25, 2022 THIS THE 9<sup>th</sup>  
DAY OF May, 2022.

Jane Jones

Jerry Hunt

W B

Mark Swan

Moynihan

Jane Jones  
JANE JONES, CLERK